

Saltash Town Team to be held on Monday 8 June 2026 and 5.30 pm at the Guildhall/ Virtually

Invitees: P Ryland (Chairman); C Bailey (CEPL12), S Baker (Chamber of Commerce Reserve), R Bickford (CEPL12), P Cador (Cornwall Council), H Frank (Cornwall Council), S Gillies (Saltash Town Council), K Johnson (Cornwall Council), S Miller (Chamber of Commerce), M Richardson (Consultant), B Samuels (Saltash Town Council) (Vice-Chairman), B Stoyel (Saltash Town Council) and C Thomson (Cornwall Council Community Link Officer), Julie Hughes (Administration Officer)

Agenda

1. To elect a Chairman.
2. To elect a Vice Chairman.
3. Apologies.
4. Health and Safety Announcements.
5. Public Questions - A 15-minute period when members of the public may ask questions of the Saltash Town Team.

Members of the public may ask questions of the Town Team by submitting in writing via email to enquiries@saltash.gov.uk or the Guildhall **no later than 48 hours prior to the start of the meeting.**

Responses to public questions will be dealt with at the discretion of the Chairman.

6. To receive the notes of the Town Team meeting held on 20 April 2026 as a true and correct record. 3 - 8
7. To review the Terms of Reference and consider any actions. 9 - 12
8. To receive the latest Town Team funding statement and consider any actions. 13 - 15
9. To receive an update from the working group on the future of the Saltash Markets and consider any actions and associated expenditure.
10. To receive a report on a Discovery Day for Saltash Augmented Reality Trail and consider any actions and associated expenditure. 16 - 18

11. To receive an update on training for businesses and consider any actions and associated expenditure.
12. To receive an update on the Saltash Card and consider any actions and associated expenditure.
13. To receive an update on parking at the Co-Op Culver Road car park and consider any actions and associated expenditure.
14. To receive an update on Banners for local pubs and restaurants and consider any actions and associated expenditure.
15. A.O.B
16. Date of Next Meeting: 10 August 2026 at 5:30 p.m.